



3735

TM
PATENT
Attorney Docket No.: SCI-00100

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:) Group Art Unit: 3735
James L. Hobart *et al.*)
Serial No.: 09/018,104) Examiner: Shay, David M.
Filed: February 3, 1998)
For: **DUAL MODE LASER DELIVERY**) **TRANSMITTAL LETTER**
SYSTEM PROVIDING)
CONTROLLABLE DEPTH OF) 162 N. Wolfe Road
TISSUE ABLATION AND) Sunnyvale, CA 94086
CORRESPONDING) (408) 530-9700
CONTROLLABLE DEPTH OF) Customer No.: 28960
COAGULATION)
)

MS: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

A Supplemental Information Disclosure Statement, a Certification pursuant to 37 C.F.R. § 1.97(e) for the Supplemental Information Disclosure Statement, and Form PTO-1449, including a copy of the reference contained thereon are enclosed, for filing in the U.S. Patent and Trademark Office.

The Commissioner is hereby authorized to charge any additional fee or credit overpayment to our Deposit Account No. 08-1275. **An originally executed duplicate of this transmittal is enclosed for this purpose.**

Respectfully submitted,
HAVERSTOCK & OWENS LLP

Dated: January 22, 2007

By: Jonathan O. Owens
Jonathan O. Owens
Reg. No.: 37,902

Attorneys for Applicants

CERTIFICATE OF MAILING (37 CFR § 1.8(a))
I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

HAVERSTOCK & OWENS LLP.

Date: 1-22-07 By: Jonathan O. Owens

(SCI-00602 - notice of allowance mailed 1/12/07)

Note: 5,549,601 was cited in an office action mailed 11/10/05

**DO REFERENCES IN THIS OFFICE ACTION/INTERNATIONAL
SEARCH REPORT NEED TO BE CITED IN ANOTHER CASE?**

YES X

NO _____

*Was
Cited 10/5
5,549,601 12/12/05*

5,416,878

IF YES, LIST RELATED APPLICATIONS:

SCI-00602
